

The University of the State of New York THE STATE EDUCATION DEPARTMENT

Grants Finance, Rm. 510W EB Albany, New York 12234

FINAL EXPENDITURE REPORT FOR A FEDERAL OR STATE PROJECT FS-10-F Long Form (03/15)

= Required Field

| | Local Age | ency Information | | |
|----------------------|-----------------------|---------------------|-------------------|--|
| Funding Source: | ESSER 2 | | | |
| Report Prepared By: | Nichelé Linderman | | | |
| Agency Name: | Scio Central School I | District | | |
| Mailing Address: | 3968 Washington Str | eet Street | | |
| | Scio City | NY State | 14880 Zip/Code | |
| Telephone # of 585-5 | 93-5510 | County: Alleg | gany | |
| E-mail Address: | , nlin | nderman@scioesd org | lab | |

INSTRUCTIONS

- For State grants, final expenditure reports are generally due within 30 days after the
 grant's end date. Reports for federal projects are generally due within 90 days after the
 grant's end date. See the Grant Award Notice to verify the due date. However, the
 Department program office may impose an earlier due date.
- Agencies should use only the FS-10-F Long Form to report actual project expenditures.
- Agencies must maintain complete and accurate records and may be requested to provide additional detail to support reported expenditures.
- All encumbrances must have taken place within the grant's approved funding dates, which can be found on the FS-10 or FS-20 budget form and on the Grant Award Notice.
- The Chief Administrator's Certification on the Final Summary page must be signed by the agency's Chief Administrative Officer or properly authorized designee.
- Submit one report with original signature and one copy directly to Grants Finance, New York State Education Department, Room 510W EB, Albany, NY 12234.
- For special legislative projects, submit one report with original signature and two copies, along with a final program narrative report.
- For additional information, please refer to Fiscal Guidelines for Federal and State Grants at http://www.oms.nysed.gov/cafe/guidance/.

| SALARIES FOR PROFESSIONAL STAFF | | | | | |
|---------------------------------|----------------------|------------------------------------|-------------|--|--|
| | | Subtotal - Code 15 | \$102,633 | | |
| Name | Position Title | Beginning and End Dates of Work | Salary Paid | | |
| Katie Harvey | Elem Spec Ed Teacher | 09/01/2022-06/30/2023 | \$60,077 | | |
| Raquel Burdick | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Raquel Burdick | Breakfast Monitor | 09/01/2021-06/30/2022 | \$500 | | |
| Cynthia Colley | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Nichole Gambino | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Sarah Grastorf | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Amanda LaJoie | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Lisa Jo Looney | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Rachel Mangels | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Doreen Martin | Lunch Monitor | 09/01/2021-06/30/2022 | \$1,914 | | |
| Alicia Mucher | Breakfast Monitor | 09/01/2021-06/30/2022 | \$500 | | |
| Daniel Smith | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Timothy Smith | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Tammy Straight | Lunch Monitor | 09/01/2021-06/30/2022 | \$1,914 | | |
| Jessica Strong | Breakfast Monitor | 09/01/2021-06/30/2022 | \$500 | | |
| Jessica Strong | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Jessica Washburn | Breakfast Monitor | 09/01/2021-06/30/2022 | \$500 | | |
| Jessica Washburn | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Melissa White | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Tamra Yeager | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Andrea Zeh | Lunch Monitor | 09/01/2021-06/30/2022 | \$2,552 | | |
| Marie Woodard | Breakfast Monitor | 09/01/2021-06/30/2022 | \$1,000 | | |

| PURCHASED SERVICES Subtotal - Code 40 \$14,000 | | | | | |
|---|-----------------------|--------|----------|--|--|
| | | | | | |
| 9/15/22 | Kirchner Construction | 202974 | \$14,000 | | |
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| | SUPPLIES AND MA | TERIALS | |
|---------------------|-----------------------------|--------------------|------------------|
| Purchase Order Date | | Subtotal - Code 48 | |
| raciase vice Dae | Vendor | Entry.# | Amount Expended. |
| 5/31/21 | Hillyard New York | 202816 | \$1,565 |
| 7/26/21 | Central Restaurant Products | 202827 | \$1,476 |
| 7/26/21 | Precision Dynamics Corp | 202828 | \$464 |
| 7/26/21 | Wilson Language Training | 202830 | \$250 |
| 8/5/21 | Staples Advantage | 202835 | \$1,299 |
| 8/4/21 | School Specialty | 202837 | \$4,231 |
| 8/11/21 | Amazon | 202839 | \$5,573 |
| 8/10/21 | Amazon | 202839 | \$194 |
| 8/25/21 | Amazon | 202839 | \$494 |
| 9/20/21 | The Juice Plus Company | 202842 | \$255 |
| 9/21/21 | The RO Bucket | 202843 | \$300 |
| 8/16/21 | SAVVAS | 202845 | \$1,559 |
| 10/5/21 | Adpro Sports | 202848 | \$6,900 |
| 7/26/21 | EAI Education | 202850 | \$12,531 |
| 7/26/21 | Hillyard New York | 202851 | \$537 |

| 8/16/21 | SAVVAS | 202853 | \$1,406 |
|----------|----------------------------------|---------------------------------------|---------------|
| 10/21/21 | School Outfitters | 202854 | \$676 |
| 11/2/21 | School Outfitters | 202857 | \$237 |
| 10/22/21 | Amazon | 202858 | \$357 |
| 11/2/21 | Amazon | 202858 | \$36 |
| 10/26/21 | Amazon | 202858 | \$920 |
| 10/22/21 | Toledo Physical Education Supply | 202859 | \$832 |
| 10/29/21 | Gopher Sport | 202861 | \$2,015 |
| 11/15/21 | Nasco Arts & Crafts | 202862 | \$1,359 |
| 7/26/21 | Nickerson Corp. | 202863 | \$29,643 · |
| 11/15/21 | Pearson Clinical Assessment | 202864 | \$1,444 |
| 8/16/21 | SAVVAS | 202865 | \$2,781 |
| 11/2/21 | School Outfitters | 202866 | \$681 |
| 11/8/21 | School Specialty | 202867 | \$703 |
| 11/19/21 | School Specialty | 202867 | \$101 |
| 11/19/21 | School Specialty | 202867 | : \$36 |
| 12/7/21 | Valerie Wight | 202868 | \$125 |
| L | | · · · · · · · · · · · · · · · · · · · | |

| 11/8/21 | Bulk Bookstore | 202869 | \$403 |
|------------------|------------------------------|--------|----------|
| 11/3/21 | Gopher Sport | 202871 | \$211 |
| 11/18/21 | Lakeshore Learning Materials | 202872 | \$173 |
| 11/15/21 | Scholastic Book Clubs | 202873 | \$838 |
| 11/30/21 | School Specialty | 202874 | \$11 |
| 11/15/21 | Nasco Arts & Crafts | 202875 | \$73 |
| 11/30/21 | Scholastic Book Clubs | 202876 | \$178 |
| 11/29/21 | School Outfitters | 202877 | \$1,048 |
| 11/29/21 | School Outfitters | 202877 | \$485 |
| 11/19/21-12/3/21 | Amazon | 202879 | \$1,774 |
| 11/8/21-12/9/21 | School Specialty | 202880 | \$1,492 |
| 8/30/21 | Advantage Sport and Fitness | 202881 | \$14,807 |
| 11/30/21 | School Specialty | 202882 | \$6,813 |
| 11/29/21 | Woodwind & Brasswind | 202883 | \$6,845 |
| 1/14/22 | Bulk Bookstore | 202884 | \$475 |
| 1/13/22 | Kaplan Early Learning Co. | 202885 | \$72 |
| 11/15/21-1/3/22 | School Specialty | 202887 | \$473 |

| Teacher's Discovery | 202888 | \$1,171 |
|-----------------------------|--|---|
| Woodwind & Brasswind | 202889 | \$567 |
| Woodwind & Brasswind | 202891 | \$43 |
| Uline | 202892 | \$1,065 |
| Bulk Bookstore | 202893 | \$555 |
| Gopher Sport | 202894 | \$579 |
| Scholastic Inc. Education | 202895 | \$578 |
| School Specialty | 202896 | \$702 |
| Wilson Language Training | 202897 | \$261 |
| Flinn Scientific | 202901 | \$2,875 |
| Gopher Sport | 202902 | \$727 |
| Teachers Pay Teachers | 202903 | \$35 |
| Central Restaurant Products | Restaurant Products 202906 | |
| Scholastic Inc. Education | 202910 | \$851 |
| Scholastic Inc. Education | 202914 | \$282 |
| School Specialty | 202915 | \$8 |
| Woodwind & Brasswind | 202927 | \$104 |
| | Woodwind & Brasswind Woodwind & Brasswind Uline Bulk Bookstore Gopher Sport Scholastic Inc. Education School Specialty Wilson Language Training Flinn Scientific Gopher Sport Teachers Pay Teachers Central Restaurant Products Scholastic Inc. Education Scholastic Inc. Education School Specialty | Woodwind & Brasswind 202889 Woodwind & Brasswind 202891 Uline 202892 Bulk Bookstore 202893 Gopher Sport 202894 Scholastic Inc. Education 202895 School Specialty 202896 Wilson Language Training 202897 Flinn Scientific 202901 Gopher Sport 202902 Teachers Pay Teachers 202903 Central Restaurant Products 202906 Scholastic Inc. Education 202910 Scholastic Inc. Education 202914 School Specialty 202915 |

Page 8 of 12

| 11/16/21 | Corcraft | 202929 | \$2,119 |
|----------|-----------------------------|---------|---------|
| 10/5/22 | School Specialty | 202987 | \$456 |
| 1/17/23 | Cardmember Services | 203006 | \$200 |
| 10/26/22 | School Outfitters | 203007 | \$1,369 |
| 9/26/22 | School Specialty | 203009 | \$337 |
| 1/31/23 | National Business Furniture | 203011 | \$5,915 |
| 10/8/22 | School Specialty | 203016 | \$63 |
| 2/13/23 | National Business Furniture | 203023 | \$3,054 |
| 11/22/22 | BSN Sports | 2030028 | \$8,052 |
| 2/13/23 | National Business Furniture | 203046 | \$492 |

| | Ţ | RAVEL EXPENSES | | |
|------------------|------------------|---|----------------------------|--------------------|
| | | | Subtotal - Code 46 | \$1,222 |
| Dates of Travel | Name of Traveler | Destination and Purpose . | Check or Journal Entry# | Amount Expended |
| 10/28-10/29/2022 | Tamra Yeager | AMTNYS conference registration; Rochester, NY | 202953 | \$200 |
| 10/28-10/29/2022 | Tamra Yeager | AMTNYS membership required to attend conference | 202977 | \$40 |
| 11/19-11/22/2022 | Michael Pavlock | NYSCATE conference registration; Rochester | 202969 | \$395 |
| 10/27-10/28/2022 | Daniel Smith | SUNY Oswego Technology Fall Conference registration; Oswego, NY | 202973 | \$100 |
| 11/19-11/22/2022 | Michael Pavlock | NYSCATE conference lodging; Rochester, NY | 202989 | \$358 |
| 10/28-10/29/2022 | Tamra Yeager | AMTNYS conference lodging; Rochester, NY | 203006 | \$129 |

| | Emplo | oyee Benefits | | | |
|------------------------|--------------|------------------------|--|------|--------------|
| | | St | ubtotal - Code 80 | | \$8,245 |
| . Benefit | Salaries (fi | om codes 15 and 16) | Rate / | Amoi | uni Expended |
| Teacher Retirement | | \$60,077.24 | 10.29 | | \$394 |
| Employee Retirement | | | | . : | |
| Other Retirement | | | · · · · · · · · · · · · · · · · · · · | | |
| Social Security | | \$102,633.00 | 7.65 | | \$7,851 |
| Worker's Compensation | | | · 64 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , | |
| Unemployment Insurance | | | | | |
| Health Insurance | | | * *** | | |
| Other(Identify) | | | | | |
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| | EQUIPMENT | | |
|---------------------|------------------------------|------------------------------|----------------|
| | | Subtotal - Code 20 | \$55,383 |
| Purchase Order Date | Vendor | Check or Vöümalı. Entry # | AmountExpended |
| 9/8/2022 | Nickerson Corp. | 202979 | \$5,382 |
| 9/8/2022 | Nickr | 203001 | \$14,361 |
| 8/30/2021 | Advantage Sports and Fitness | 202881 | \$20,193 |
| 8/30/2021 | Central Restaurant Products | 202906 | \$15,447 |

FINAL EXPENDITURE SUMMARY

| | <u> </u> | |
|------------------------|----------|---------------|
| SUBTOTAL | CODE | PROJECT COSTS |
| Professional Salaries | 15 | \$102,633 |
| Support Staff Salaries | 16 | |
| Purchased Services | 40 | \$14,000 |
| Supplies and Materials | 45 | \$156,472 |
| Travel Expenses | 46 | \$1,222 |
| Employee Benefits | 80 | \$8,245 |
| Indirect Cost | 90 | |
| BOCES Services | 49 | |
| Minor Remodeling | 30 | |
| Equipment | 20 | \$55,383 |
| Gran | d Total | \$337,955 |
| CHIEF ADMINISTRA | ATODIC (| CERTIFICATION |

| 1 | LOCAL AGENCY INFORMATION |
|----------------|------------------------------|
| Agency Code: | 022401040000 |
| | |
| Project #: | 5891-21-0130 |
| | |
| Contract #: | |
| Agency Name: | Scio Central School District |
| Funding Dates: | 3/13/2020 TO 9/30/2023 |
| Approved Budge | et Total: \$ <u>337,735</u> |
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| CHIEF ADMINISTRATOR'S CERTIFICATION |
| By signing this report, I certify to the best of my knowledge and |
| belief that the report is true, complete, and accurate, and the |
| belief that the report is true, complete, and accurate, and the |
| expenditures, disbursements and cash receipts are for the |
| purposes and objectives set forth in the terms and conditions of |
| the Federal (or State) award. I am aware that any false, |
| |
| fictitious, or fraudulent information, or the omission of any |
| material fact, may subject me to criminal, civil, or administrative |
| penalties for fraud, false statements, false claims, or otherwise. |
| (U.S. Code Title 18, Section 1001 and Title 31, Sections 3729- |
| 3730 and 3801-3812). |
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| 7/31/2013 Challet |
| 1 /2/200 / DOMPOUN |
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| Date /Signature |
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| Transca Canada III C |
| Jannifer Cappelletti, Superintendent |
| Name and Title of Chief Administrative Officer |
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| Fiscal Year | Amt Expended | Final Payment Line # |
|-------------|--------------|----------------------|
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